U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

-	For Official Use Only
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Ε	(3 NO 15705)

1. File Number U - 8436

Name Billy

3. Name and address of person filing.

R Livvix Jr

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 / 2004

Name Indiana/Kentucky Reg. Council of Carpenters

4. Name, file number, and address of labor organization.

Labor Organization File Number 060-114

P.O. Box, Bidg., Room No., if any			P.O. Box, Building and Room Number, if any			
Street 4750 Cook Road		Street 2635 Madison Ave.				
City West Terr	e Haute	City	Indianapoli	3		
State Indiana	ZiP Code + 4 47885	State	Indiana	ZIP Code + 4 46225		
5. Position in labor orga	anization.					
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):						
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.						
6. Name and address of Employer (including trade name, if any).		7.a. Na	ture of Interest, Tran	saction, or Income.		
Name						
Trade Name, if any:						
P.O. Box, Bldg., Roor	n No., if any					
		7.b. Arr	ount.			
Street						
City						
State	ZIP Code + 4					
Signature						
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)						
Signed Bill	Marsh	On	8/10/2005	812-533-1655		
JAM		Oii	Date	Telephone Number		

Name of Person Filing Billy Livvix Jr	File Number U-					
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.						
8. Name and address of Business (including trade name, if any). Name Indiana Regional Council of Carpenters JATF Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 6125 East 38th Street City Indianapolis State Indiana ZIP Code + 4 46226 10. If 9.b. or 9.c. is checked give trust or employer's name. Name	9. Business deals with:					
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. Reimbursement of expenses as a trustee of the fund to the International Foundation of Employee Benefit Plans as per the DOL and ARISA recommendations.					
	12.b. Amount. \$1,947					
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.						
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.					
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.					